

## SHARMANS CROSS JUNIOR SCHOOL MENU

21<sup>st</sup> November - 25<sup>th</sup> November

Please Note: There will be no need for paper registers from today

Please continue to record choices below. Thank You

<b>MONDAY</b>	<b>Beef Grill in a bun</b>	
	<b>Sweet Chilli Quorn &amp; Rice</b>	
	<b>Baguettes</b>	
<b>Tuesday</b>	<b>Turkey Pie</b>	
	<b>Vegetable Lasagne</b>	
	<b>Soft Rolls</b>	
<b>Wednesday</b>	<b>Roast Chicken with Stuffing</b>	
	<b>Fish Nuggets</b>	
	<b>Spicy Bean Hotpot</b>	
	<b>Baguettes</b>	
<b>Thursday</b>	<b>Pizza</b>	
	<b>Baguettes</b>	
<b>Friday</b>	<b>Breaded Salmon Fillet</b>	
	<b>Vegetable Country Bake</b>	
	<b>Soft Rolls</b>	